

LITURGY OF THE WORD

PRELUDE

Prelude and Fugue in E-flat major
Johann Sebastian Bach (1685–1750)

For more information about this morning's Prelude, please see page 13.

Please stand.

PROCESSION

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever.

Amen.

All together:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE TRISAGION

Celebrant

Holy God,
Holy and Mighty,
Holy Immortal One,

People

Have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please sit.

FIRST READING

Genesis 37:1-4, 12-28

A Reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands

on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 105, 1-6, 16-22, 45B

Confitemini Domino

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the LORD tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household,
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

45 Hallelujah!

SECOND READING

Romans 10:5-15

A Reading from Paul's Letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

HOLY GOSPEL

Matthew 14:22-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please sit.

SERMON

Please stand.

THE NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader We ask God to hear us, saying, "Lord in your mercy, hear our prayer."

Leader For God's church, for the Anglican Communion, for this diocese, for the parish of St. Andrew's, and for our sister parish, Christ the King Church and School in LeHoye, Haiti, and for our joint mission project and Daughters of the King chapter with St. Paul's, Albany. Lord, in your mercy,

People **Hear our prayer.**

Leader For this nation, the city of Albany, and all cities and communities facing increased gun violence. Lord, in your mercy,

People **Hear our prayer.**

Leader For blessing and protection for those caring for the ill and those working for social justice and equal opportunities for all. Lord, in your mercy,

People **Hear our prayer.**

Leader For those who are poor, unemployed, sick and in need. We especially remember... **Mary H., Kevin, Terri, Ethel, B.J., Art, Agnes, Patricia, Manuel, Amy, Dennis, Betty Dean, Melinda, Matthew, Ethan, Richard, Rita, Elizabeth, Adam, Terence, Jeff, Seneca, Danny, Michael, Yeva, John, Allen, Lavinia, Frieda, Pren, Bernadette, Jennifer, Steve, Andrea, Margaret, Mary, John H., Chris, Patsy, Nancy, Steve M., Bud, Marcy, Bob, Don, Carmen, Tristan, Jim C., Claire, Jaxon, Bob, Winter Lillee, Marlana, Ro, Peter, Casey, Bob L., Mona, Bill H., Barbara, Sadie, Morrill Family, Vince, Bob T., Lisa, Geoff, Fr. Keith, Jose, Henry, Rick, Melissa & family, Deb, Alex & Danielle & family, Fred T.** and those we now name silently or aloud. Lord, in your mercy,

People **Hear our prayer.**

Leader For all here present and those worshipping remotely. Lord, in your mercy,
People **Hear our prayer.**

Leader For courage and wisdom to be good stewards of your creation and to combat the causes of climate change and for those suffering from natural disasters. Lord, in your mercy,
People **Hear our prayer.**

Leader For the thanksgivings and blessings that we name silently or aloud. Lord, in your mercy,
People **Hear our prayer.**

Leader For all who have died, and for the victims of violence and COVID-19. Lord, in your mercy,
People **Hear our prayer.**

Leader Let us pray for power and spirit among the people of God. Together, we say,
**God of all power and love,
 we give thanks for your unfailing presence
 and the hope you provide in times of uncertainty and loss.
 Send your Holy Spirit to enkindle in us your holy fire.
 Revive us to live as Christ's body in the world:
 a people who pray, worship, learn,
 break bread, share life, heal neighbors,
 bear good news, seek justice, rest and grow in the Spirit.
 Wherever and however we gather,
 unite us in common prayer and send us in common mission,
 that we and the whole creation might be restored and renewed,
 through Jesus Christ our Lord. Amen.**

Please stand or kneel.

THE CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,**

and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

*Then the Celebrant and People may greet one another in the name of the Lord from their places,
 acknowledging their presence without touch.*

HOLY COMMUNION

THE OFFERING

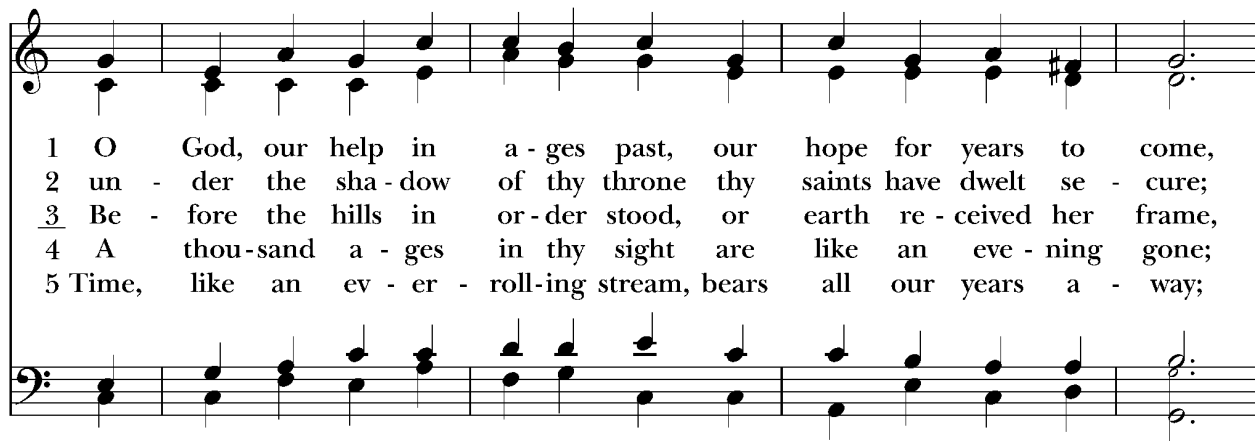
Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Note on congregational singing: In this season of heightened caution, St. Andrew's is not including congregational singing in our services. We recognize this is a loss to all of us that we take on to embody the love of Christ for our neighbors and ourselves. We encourage you to meditate fervently on the words of the hymn, and we invite you to quietly hum the music to yourself.

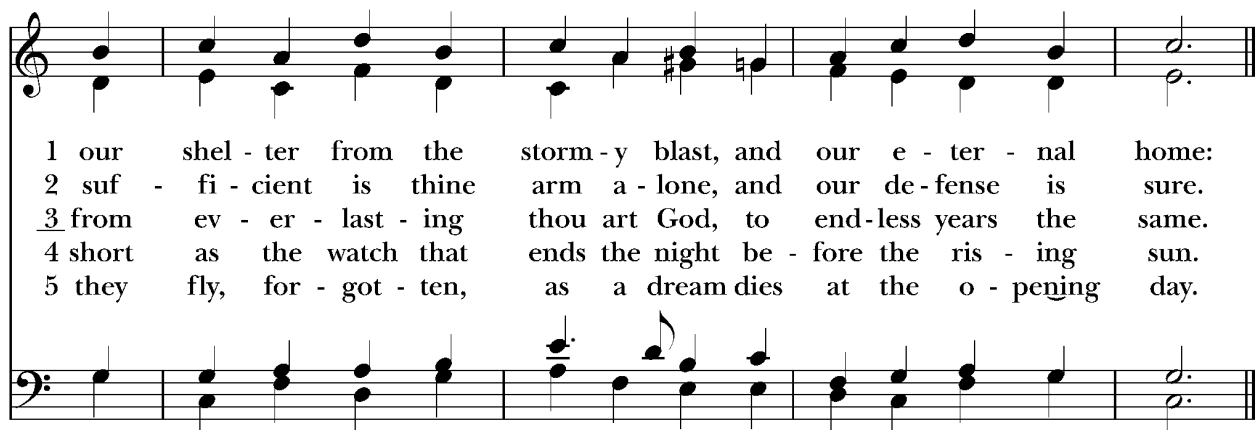
Please sit.

ORGAN MEDITATION & HYMN

"O God, our help in ages past"



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past, be thou our guide while life shall last,
our hope for years to come, and our eternal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90:1-5
Music: *St. Anne*, melody att. William Croft (1678–1727), alt.

Please stand.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

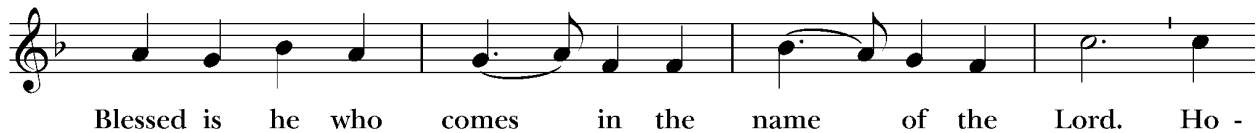
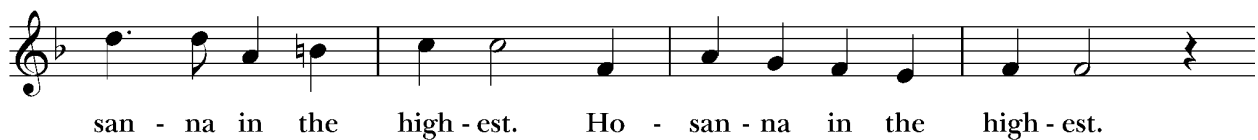
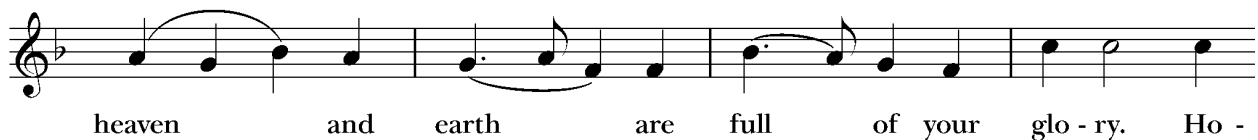
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant



Setting: From *A Community Mass*; Richard Proulx (1937–2010)

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant lays a hand above it; and at the words concerning the cup, places a hand above the cup.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Celebrant then continues

As our Savior Christ has taught us,
we now pray,

THE LORD'S PRAYER

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said

Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant receives the Sacrament in the form of bread, and then immediately delivers it to the people. The people will be directed toward the altar by the ushers, traveling up the center aisle while continuing to wear masks, disinfecting their hands, then receiving the bread in their open hands, while standing. Masks may be temporarily removed to ingest the host, but kindly wait until passing the Celebrant before doing so. Return to your seats via the side aisles.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life.

People **Amen.**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please stand.

BLESSING & DISMISSAL

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People **Amen.**

Notes on today's Prelude from Brian Glikes:

Listening to all of J. S. Bach's known organ works would take up to ten hours, but a minority of these pieces were properly published in his lifetime. It wasn't until Bach was 54 years old that he published his first collection of organ music, *Clavierübung III*—a set of twenty-seven pieces mostly based on Lutheran hymns. Considering how long it took Bach to publicly unveil some of his organ music, it seems reasonable to assume that he took a particular pride in these compositions.

This morning's Prelude features the bookends of *Clavierübung III*, the Prelude and Fugue in E-flat major. In the Prelude, Bach—who never traveled beyond present-day Germany—demonstrates to a wider European audience his mastery of international styles. The Prelude displays the stateliness of French overtures alongside flowing melodies akin to Italian opera, all inside of a musical template with German complexity. The Fugue, which was played in our Trinity Sunday broadcast this year, is widely considered to be a meditation on the Holy Trinity. Each of the Fugue's three sections could allude to a different member of the Trinity: a solemn Renaissance-style beginning could refer to God the Creator, the low-pitched but active middle part could depict Jesus, and the ecstatic conclusion could symbolize the inspiration of the Holy Spirit.

Clavierübung III, Bach's grand introduction of himself to a larger audience, was a commercial flop. It turns out that people didn't want to pay a premium to have to play such complicated music. While this music was mostly unappreciated by Bach's contemporaries, it now ranks as one of the most important contributions from classical music's most influential composer.