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**MORNING WORSHIP FOR  
THE THIRD SUNDAY AFTER PENTECOST**  
June 21, 2020 | St. Andrew's Episcopal Church, Albany

## LITURGY OF THE WORD

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever.**

**Amen.**

*Celebrant*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.     *1 John 1:8,9*

## THE CONFESSION

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE TRISAGION

Holy God,  
 Holy and Mighty,  
 Holy Immortal One,  
 Have mercy upon us.

## COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*            **Amen.**

## FIRST READING

Genesis 21:8-21

A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will

make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## **PSALM 86: 1-10, 16-17**

*Inclina, Domine*

- 1 Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.
- 4 Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.
- 8 Among the gods there is none like you, O LORD, \*  
nor anything like your works.
- 9 All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.
- 10 For you are great;  
you do wondrous things; \*  
and you alone are God.
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

**SECOND READING**

Romans 6:1b-11

A Reading from the Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

**HOLY GOSPEL**

Matthew 10:24-39

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Celebrant*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

## SERMON

### THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE, FORM IV**

*Leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Mary H., Kevin, Terri, Ethel, B.J., Art, Agnes, Patricia, Manuel, Amy, Dennis, Betty Dean, Melinda, Matthew, Ethan, Richard, Rita, Elizabeth, Adam, Terence, Jeff, Seneca, Danny, Michael, Yeva, John, Allen, Lavinia, Frieda, Pren, Bernadette, Jennifer, Steve, Andrea, Margaret, Mary, John H., Chris, Patsy, Nancy, Steve M., Bud, Marcy, Bob, Don, Carmen, Tristan, Jim C., Claire, Jaxon, Bob, Winter Lillie, Marlena, Ro, Peter, Casey, Bob L., Mona, Bill H., Barbara** and those we now name...

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*All say "A Prayer for the Power of the Spirit among the People of God"*

**God of all power and love,**

**we give thanks for your unfailing presence**

**and the hope you provide in times of uncertainty and loss.**

**Send your Holy Spirit to enkindle in us your holy fire.**

**Revive us to live as Christ's body in the world:**

**a people who pray, worship, learn,**

**break bread, share life, heal neighbors,**

**bear good news, seek justice, rest and grow in the Spirit.**

**Wherever and however we gather,**

**unite us in common prayer and send us in common mission,**

**that we and the whole creation might be restored and renewed,**

**through Jesus Christ our Lord. Amen.**

## **THE PEACE**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*



## THE OFFERTORY

HYMN

*"There is a balm in Gilead"*

Hymnal 676

*Refrain*

There is a balm in Gil - e - ad, to make the wound-ed  
 whole, there is a balm in Gil - e - ad, to  
 heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and \_\_\_  
 2 If you can - not preach like Pe - ter, if you  
 think my work's in vain, but \_\_\_ then the Ho - ly  
 can - not pray like Paul, you can tell the love of  
*Repeat Refrain*  
 Spi - rit re - vives my soul a - gain.  
 Je - sus, and say, "He died for all."

Words: Afro-American spiritual

Music: *Balm in Gilead*, Afro-American spiritual

Irr. with Refrain

*The Celebrant then continues*

As our Savior Christ has taught us,  
we now pray,

## **THE LORD'S PRAYER**

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BLESSING**

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever.

*People* **Amen.**

## **VOLUNTARY**

"Allegro" from Sonata in D major  
Carl Philipp Emanuel Bach (1714–1788)